Before the FEDERAL COMMUNICATIONS COMMISSION Washington, D.C. 20554

In the Matter of)	
Revision of the Commission's Ensure Compatibility with Enl 911 Emergency Calling Syster	nanced)	CC Docket No. 94-102
Wireless E911 Phase II Impler Plan of Nextel Partners, Inc.	nentation)	
STATE OF Nevada)	
COUNTY OF Clark) ss.)	
	AFFIDA	VIT

Philip Gaske, duly sworn, deposes and states that:

- 1. I am the Vice President –Customer Care of Nextel Partners, Inc., with an address of 6880 Bermuda Rd, #100 Las Vegas, Nevada 89119, and with a telephone number of (702) 614-5721.
- 2. I hereby represent that the information contained in this Phase I and Phase II E911 Quarterly Report is true and correct to the best of my knowledge, information and belief.

Philip Gaske

In witness whereof I have hereunto subscribed my name and affixed my official seal this 1st day of February, 2006.

JAN K. FESTA

Notary Public - State of Nevada

Appointment Recorded in Clark County

No. 05-99085-1 Expires August 2, 2009

Printed Name:

NOTARY PUBLIC in and for the State of Nevada

My Commission Expires: My 2009